

American **S**ociety of **P**lumbing **E**ngineers BUFFALO - NIAGARA CHAPTER

<http://buffalo-niagara.aspe.org>

JAN 2015

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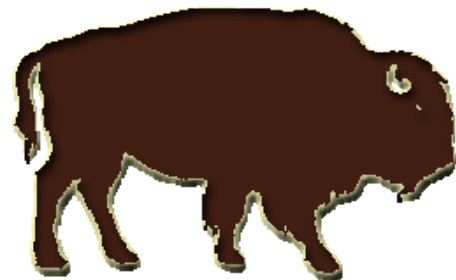


JAN MEETING:

Wed Jan 14 @ 12p
@ The Eagle House
Brian Soderholm of
Water Control, Inc.
Topic: Commercial High
Purity Water Systems

FUTURE:

Wed Mar 25 12-6p
2015
Trade
Show



Newsletter and Chapter Info @
<http://buffalo-niagara.aspe.org>



President's Article

Jeff LeMere

Jan 2015

First off, I'd. like to thank Mr. Michael J. Klemenz, PE,SFPE from the Society of Fire Protection Engineers – New York Chapter, for his very informative presentation on a brief overview of NFPA 291, Fire Code requirements for water supply tests and calculating water supply characteristics based on test measurements ... Thank you Mike.

Again, due to another one of Mother Natures' character builders, our joint meeting, with the Niagara Frontier Chapter of ASHREA, was canceled. We will keep you informed as to the rescheduling of the original presentation on roof top supports and anchoring systems.

At our next meeting, Wednesday January 14, 2015, Mr. Brian Soderholm from Water Control, Inc. will give a presentation on Commercial High Purity Water Systems. This presentation is eligible for 1 CEU.

Please refer to V.P. Membership article, by Joe Eppolito, for more details.

We have completed our next Trade Show contracts. The Trade Show will be held on March 25, 2015 at The Grapevine Banquets, formerly The Hearthstone, 333 Dick Road, Depew, NY 14043. Trade Show time is Noon until 6:00 PM. We are co-hosting this event with the New York State Association of Plumbing, Heating, and Cooling Contractors. PLEASE SAVE THE DATE.

As mentioned many time before, this chapter of ASPE is here for you...should you have a topic that you would like us to get a presentation together for, please let one of us know and we will do our best to make it happen.

Hope to see you all on Wednesday January 14, 2015 - Noon at the Eagle House.



V.P. Membership

Joseph Eppolito, CPD

January Meeting:

Our next general meeting will be Wed. Jan. 14th beginning at noon at the Eagle House. Brian Soderholm of Water Control, Inc. will give a presentation on Commercial High Purity Water Systems. This presentation is eligible for 1 Continuing Education Unit. This course covers the basics of distillation, deionization, electro-deionization, and reverse osmosis (membrane filtration) for commercial/industrial applications. Specific topics include the chemistry and physics behind these different methods and different high purity water types/standards. A major focus is made on the basics of reverse osmosis, including all of the ancillary equipment that is required to operate a complete system.

For those that need the 1 CEU an official CEU certificate from ASPE will be sent via email. Water Control, Inc is represented locally by David Ziemba of Emerson Swan.

2015 Chapter Trade Show:

Details are complete, contracts have been signed, deposits made for our 2015 Trade Show at The Grapevine Banquets (formerly The Hearthstone) located at 333 Dick Road, Depew, NY 14043. The show will start at noon and end at 6:00pm on Wednesday March 25, 2015. As in the past our Buffalo-Niagara ASPE Chapter is co-hosting the event with the New York State Association of Plumbing, Heating, and Cooling Contractors.

Please see below in this newsletter for more info on the 2015 Trade Show.



Industry News

Bryan Schaefer

Advertising / Classifieds:

We have opened up a Classifieds section to the newsletter. (i.e.: job postings, seminar listings, etc). Please see below for NEW Classified rates as well as Advertising rates.

Checks should be made out to Buffalo Niagara ASPE and sent to Bryan Schaefer.

Advertising or Classified Ad sent to Eric Klaffka at eklaffka@jwdanforth.com

Rates are as follows:

Advertising:

Business card size: \$40/year or \$15 per issue, \$40 max.

¼ page: \$80/year or \$30 per issue, \$80 max.

½ page: \$120/year or \$45 per issue, \$120 max.

Full page: \$160/year or \$60 per issue, \$160 max.

Classifieds: \$20 per issue.....(8 issues per year)



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Buffalo - Niagara ASPE

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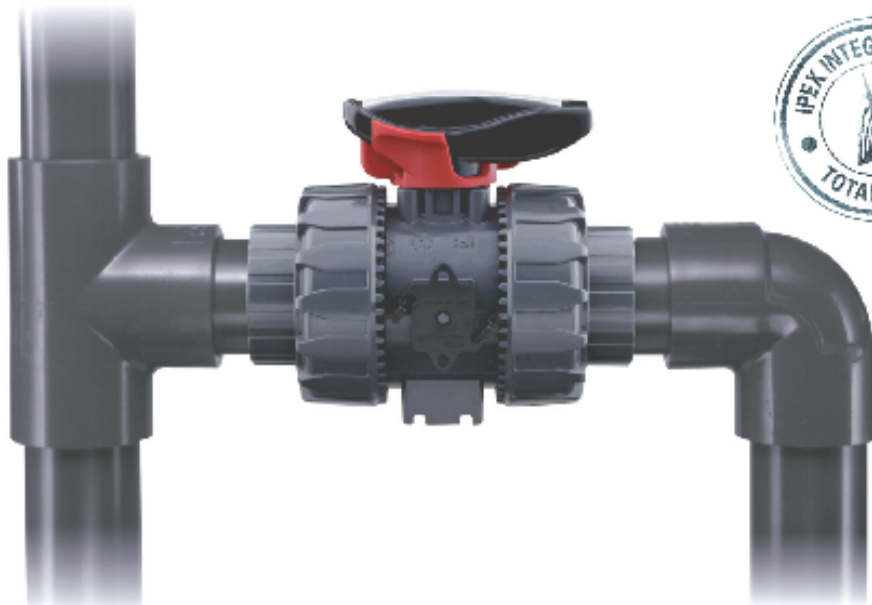
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December 15, 2014

Dear Industry Colleague,

Welcome to the ASPE/PHCC Plumbing and Mechanical Trade Show. The show is sponsored by the Buffalo/Niagara Chapter of the American Society of Plumbing Engineers and the New York State Association of Plumbing, Heating, Cooling, Contractors.

We expect exhibitors and trades people from the plumbing, mechanical, heating, and refrigeration trades. Enclosed is information on the 2015 Trade Show which will be held on Wednesday, March 25, 2015 from 12- 6 PM at The Grapevine Banquets (*the site of the former Hearthstone Manor*) located at 333 Dick Road, Depew, NY. In 2012, our show featured over 65 booths and close to four hundred registered trades people. Our trade show is recognized as one of the finest in New York State.

Please note that the booth fee includes an 8 foot skirted table and two chairs. All exhibitors are asked to complete the attached contract and return with payment in full to the PHCC office by March 13, 2015.

If you have any questions please feel free to contact the PHCC office at 716.216-4360. We look forward to seeing you on March 25.

In anticipation of your continued support to our industry, we remain ...

Very truly yours,

Joe Eppolito
Dorothy Reddy
ASPE/PHCC Trade Show Committee



ASPE/PHCC Trade Show
Wednesday, March 25, 2015
The Grapevine Banquets
333 Dick Road
Depew, NY 14043

Exhibitor Space Contract

To reserve space for the 2015 Trade Show, please complete the entire form and return with full payment before March 13, 2015.

We hereby apply for exhibit space for our use at the 2015 ASPE/PHCC Trade Show. We understand that booth space will not be assigned until full payment has been received by the show's sponsors. We further understand that this agreement becomes a contract when accepted by us and the show sponsors, and agree to remit full payment for rental of the exhibit space(s) on or before March 13, 2015.

If circumstances force us to withdraw from the trade show we will notify the trade show sponsors in writing as soon as possible. We understand that refund of our deposit is subject to a \$50.00 service fee and that no refund requests will be honored after March 13, 2015.

We understand that booth space assignments are made by the show sponsors and predicated upon the date of receipt of applications and payment. Booth location preferences indicated on the exhibitor information sheet will be considered; however final locations will be decided by the show sponsors.

We further understand that the rental fee includes only those services as set forth in the information packet.

We agree to comply with the exhibit regulations, instruction and conditions of this contract and with all conditions under which the facilities at the Grapevine Banquets are provided to the show sponsor.

2015 ASPE/PHCC Trade Show Rates Include:

- 10x8 Booth
- 8' Back Pipe & Drape
- 32" Side Pipe & Drape
- 8' Covered & Cloth Skirted Table
- 2 Side Chairs
- Complimentary Beverages & Snacks
- Free Parking

Buffalo - Niagara ASPE

<http://buffalo-niagara.aspe.org>

Chapters are not authorized to speak for Society



Join us for the **ASPE/PHCC Trade Show**
Wednesday, March 25, 2015

12:00 PM - 6:00 PM

The Grapevine Banquets
333 Dick Road, Depew, NY 14043
(the site of the former Hearthstone Manor)

Conveniently located near the Buffalo Niagara International Airport; free parking.

Exhibitor Space Contract

Please Print or Type All Information:

Company _____

Mailing Address _____

City _____ State _____ Zip _____

Contact Name _____ Title _____

Office Phone _____ Cell Phone _____

Fax _____ Email _____

Payment for booth must be in full to reserve space

All booths are approximately 10' X 8' and are **\$450.00 per table**. Additional tables are \$400.00 each.

Indicate the number of tables needed: _____ Total Amt Enclosed: _____

Electrical Requirements:

Additional room is available outdoors to those vendors who require space for demonstration trailers, equipment and vehicles that are part of your exhibit. Please let us know if you will require outside space. Outside exhibit space is same cost as the first table.

Please note: **all merchandise must be brought in and removed the day of the show.**

Special requests for "**preferred locations**" and "**utilities**" must be received at least two weeks prior to the show. ***You must bring your own extension cords!!***



Exhibitor Location Information

To help meet your exhibit requirements, please complete both sides of this form and return it with your contract and deposit.

Please check one of the following:

- Manufacturer
- Manufacturers Rep
- Wholesaler

Please list the lines you will be exhibiting at the show

Exhibitors/Companies you **do not** want to be located near.

- (1) _____
- (2) _____

Please return completed contract form and exhibitor information along with your payment to:

New York State PHCC
 PO Box 23
 North Tonawanda, NY 14120

Make all checks payable to the ASPE/PHCC Trade Show.

Deadline for applications is March 13, 2015!!

Phone: 716.216.4360 EFax: 800.507.1675 E-Mail: dreddy@nysphcc.org

END OF NEWSLETTER